

that are not perceived by the senses; and so it can act without the body, and without the senses. And if it can act without the body, it can exist without the body. Therefore it is not material, and consequently it is immortal." I do not examine the truth of all these conclusions. I merely repeat the course of his reasoning which, arising as it does from the sole force of that man's common sense, without any study, is sufficient to lead us to believe that the savages whom we instruct are not satyrs roaming through the woods, and that the saying of the Prophet is true that God has impressed upon the most barbarous souls a quality of reason, which is a ray emanating from the light of his countenance. Such are the most remarkable events that occurred last year in that Mission. [229] Let us now see what fruits we have gathered there this year.